

**Pony Express PumpkinFest 2019**  
**Food Vendor Application**

**Booth Description:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

\_\_\_\_\_ I would like to request additional space for my booth. I need: \_\_\_\_\_

**Please describe items to be sold during PumpkinFest:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Will you be demonstrating your craft during the event? Yes \_\_\_ No \_\_\_\_\_

**Booth Size:** Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_

- ( ) I am self contained and will NOT require electricity.
- ( ) I will require electricity. Total amperage: \_\_\_\_\_
- @ 110 volts = \_\_\_\_\_
- @220 volts = \_\_\_\_\_

**Must provide your own tables and chairs.**  
 (20-30 receptacles are available.  
 Others/Non-Standard configurations  
 will be billed at cost, if available.)

**Reminder: You must bring your own 50' or 100' extension cord!**

**Please list three references including contact persons for events that you have participated in:**

Name/Event	Phone
1. _____	_____
2. _____	_____
3. _____	_____

Please attach photo(s) of your booth for review. Applications must be returned by **August 1, 2019** to:

**Pony Express PumpkinFest**  
**914 Penn Street**  
**St. Joseph, MO 64503**

**Questions? 816-279-5059**

**All booths are juried and if selected, notification in writing will follow along with a vendor agreement.**