

**Pony Express PumpkinFest 2020**  
**Food Vendor Application**

**Booth Description:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

\_\_\_\_\_ I would like to request additional space for my booth. I need: \_\_\_\_\_

**Please describe items to be sold during PumpkinFest:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will you be demonstrating your craft during the event? Yes \_\_\_ No \_\_\_\_\_

**Booth Size:** Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_

- ( ) I am self contained and will NOT require electricity.
- ( ) I will require electricity. Total amperage: \_\_\_\_\_
- @ 110 volts = \_\_\_\_\_
- @ 220 volts = \_\_\_\_\_

**Must provide your own tables and chairs.**

(20-30 receptacles are available.  
Others/Non-Standard configurations  
will be billed at cost, if available.)

**Reminder: You must bring your own 50' or 100' extension cord!**

**Please list three references including contact persons for events that you have participated in:**

<b>Name/Event</b>	<b>Phone</b>
1. _____	_____
2. _____	_____
3. _____	_____

Please attach photo(s) of your booth for review. Applications must be returned by **August 1, 2019** to:

**Pony Express PumpkinFest**  
**914 Penn Street**  
**St. Joseph, MO 64503**

**Questions? 816-279-5059**

**All booths are juried and if selected, notification in writing will follow along with a vendor agreement.**